

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Oct-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: <i>Downtown Butuan</i>	Area <i>3I</i>	Club President <i>Rathzel M. Dargantes</i>	Club Secretary <i>Rochelle G. Gambe</i>
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **November 15, 2020**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	AreaCom
	10/2/2020	15					Virtual Meeting
	09-Oct-20	20					Virtual Meeting
	16-Oct-20			25			Virtual Induction
	10/18/2020				20		Dargantes Residence
	17-Oct-20					5	Virtual Pink Zumba
	24-Oct-20					8	CSU Main Campus/Virtual
	17-Oct-20					20	Virtual

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	33
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorav	33

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	Jane Labrador Lazaga	Agriculturist	Rathzel M. Dargantes
2	Gleza L. Dubouzet	Healthcare Worker/Business	Rathzel M. Dargantes
3	Abigail Noemis T. Penaso	Business	Rathzel M. Dargantes
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

1 <i>Rochelle G. Gambe</i> Club Secretary	Attested by: <i>Rathzel M. Dargantes</i> Club President	A Copy of this report has been Furnished to: <i>Rosemarie B. Lim</i> Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: **Downtown Butuan** Club President: **Rathzel M. Dargantes** Club Secretary: **Rochelle G. Gambe** Area: **3I** Report for Month of: **Oct-20** Date Report Submitted: **November 15, 20**

DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted							PROJECT FUNDING from:	
1	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation			
	Project Title:						Name of Beneficiary:		
DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted							PROJECT FUNDING from:	
2	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation			
	Project Title:						Name of Beneficiary:		
DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted							PROJECT FUNDING from:	
3	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation			
	Project Title:						Name of Beneficiary:		
DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted							PROJECT FUNDING from:	
4	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation			
	Project Title:						Name of Beneficiary:		
DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted							PROJECT FUNDING from:	
5	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation			
	Project Title:						Name of Beneficiary:		
DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted							PROJECT FUNDING from:	
6	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation			
	Project Title:						Name of Beneficiary:		
DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted							PROJECT FUNDING from:	
7	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation			
	Project Title:						Name of Beneficiary:		
DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted							PROJECT FUNDING from:	
8	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation			
	Project Title:						Name of Beneficiary:		

MONTH-END PROJECT PERFORMANCE REVIEW:

The tabulation below is programmed based on the above inputs

	AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1	Maternal & Child Care	0	0	₱0.00
2	Basic Education & Literacy	0	0	₱0.00
3	Economic & Community Dev't	0	0	₱0.00
4	Peace & Conflict Resolution	0	0	₱0.00
5	Disease Prevention & Treatment	0	0	₱0.00
6	Water & Sanitation	0	0	₱0.00
TOTAL MEASURABLE IMPACTS:		0	0	₱0.00

INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 **Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed.**
- 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)
- 5 **Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org**
- 6 **Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources**